



# *Lancaster High School*

## **Wrestling Team**

44701 North Eagle Way  
Lancaster, California 93536  
(661)726-7649  
<http://www.lancasterwrestling.org>

## **Eagle Invitational 2013**

- PLACE:** Lancaster High School
- DATE:** December 14, 2013
- FORMAT:** **VARSDITY** 16-man individual tournament, loser of first two rounds goes to 5<sup>th</sup> place bracket; loser of semis goes to 3<sup>rd</sup> and 4<sup>th</sup> match.
- ENTRY FEE:** \$300. Payment must be received by 12/1/13.
- TIME:** Weigh in from 8:00 to 9:00 AM  
Scratch meeting at 9:30 AM  
Wrestling starts between 10 and 10:30 AM.
- SEEDING:** Pre-registration will take place on TMI website ([www.tmi.150m.com](http://www.tmi.150m.com)). **All teams must pre-register.** Names and lineup can be changed at the time of weigh in. Seeding will be done by a committee and TMI automatic pre-seeding. Results will be posted on the TMI website at the conclusion of the tournament.
- WEIGHT:** There will be a two pound weight allowance.
- AWARDS:** Team Trophies for 1<sup>st</sup> – 4<sup>th</sup>.  
Individual Medals 1<sup>st</sup> – 5<sup>th</sup>.
- ADMISSION:**
- |                                |        |
|--------------------------------|--------|
| Adults:                        | \$6.00 |
| Home Students With ASB Card    | Free   |
| Visiting Student With ASB Card | \$3.00 |
| Children                       | \$3.00 |
| 2 Coaches per Team             | Free   |
| 2 Stats and/or Managers        | Free   |
- HOSPITALITY:** This tournament boasts one of the best coaches' hospitality rooms to be found anywhere.
- SNACK BAR:** Will be provided
- SHIRTS:** Tournament shirts will be on sale on the premises.

### **If you have any questions, please contact:**

**Jon Rugan; Head Wrestling Coach**  
Lancaster High School  
Classroom: 661-726-7649, ext. 230  
Cell Phone: 509-280-3887  
Email: [jrugan@avhsd.org](mailto:jrugan@avhsd.org)



## CONTRACT FOR ATHLETIC CONTESTS

**This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.**

This CONTRACT is made and subscribed to by the principals and athletic administrators of

\_\_\_\_\_ Lancaster High School and \_\_\_\_\_ High School  
for Boys and Girls contests in Wrestling to be played as follows:  
(Boys or Girls) (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	Lancaster High School	12/14/13	10:00 AM

REMARKS: Weigh-ins are from 8:00 to 9:00 AM and wrestling starts at 10:00 AM. A scratch meeting will be held at 9:30. Best hospitality room you will see all year. Snack bar provided for wrestlers after weigh in. Custom medals for places 1 through 5.

### FINANCIAL ARRANGEMENTS

A. General Admission	<u>\$6.00</u>	F. Faculty Passes honored Both Schools	<u>yes</u>
B. Home Students WITH ASB Cards	<u>\$free</u>	G. Advance Sale Permitted	<u>no</u>
C. Visiting Students WITH ASB Cards	<u>\$3.00</u>	H. Visiting Band in Uniform Admitted Free	
D. Student (Both Schools) WITHOUT ASB Cards	<u>\$6.00</u>	With Advisor	<u>no</u>
E. Children Admission	<u>\$free</u>	I. Visiting Pep Squads Admitted Free	
		With Advisor	<u>no</u>

ADDITIONAL FINANCIAL TERMS: \$300 must be paid by 12/1/12 \$350 Afterwards

MEDICAL RESPONSIBILITY: An attempt will be made to have medical personnel on site; if not available we will call

OTHER ARRANGEMENTS: 911 for emergencies; please bring your own training supplies.

Return to HOST SCHOOL by: 11/11/13

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

HOST SCHOOL INFORMATION		VISITING SCHOOL INFORMATION	
School Name	<u>Lancaster High School</u>	School Name	_____
School Address	<u>44701 Eagle Way, Lancaster, CA 93536</u>	School Address	_____
School Phone Number	<u>661-726-7649</u>	School Phone Number	_____
School Fax Number	<u>661-726-7694</u>	School Fax Number	_____
Coach's Email Address	<u>jrugan@avhsd.org</u>	Coach's Email Address	_____
<u>Steve Radford</u>			
Host School Principal's Signature		Visiting School Principal's Signature	
<u>Casey Jones</u>			
Host School Athletic Administrator's Signature		Visiting School Athletic Administrator's Signature	
Date: _____		Date: _____	

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of existing contracts before the beginning of the season.

**HOST SCHOOL SHOULD BE LAST TO SIGN**



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## **Thanksgiving Duels 2013**

**PLACE:** Lancaster High School

**DATE:** **Monday**, November 25th, 2013

**FORMAT:** **Varsity Team Duels**

**ENTRY FEE:** \$250 per team of up to 14

**TIME:** Weigh in from 7:00 to 8:00 AM  
Wrestling starts between 9:00 AM.

**WEIGHT:** Boys CIF weights.

**AWARDS:** Team Trophies for 1<sup>st</sup> – 3<sup>rd</sup>.  
Custom medals for places 1 through 4

**ADMISSION:**

Adults:	\$6.00
Home Students With ASB Card	Free
Visiting Student With ASB Card	\$3.00
Children (12 and under)	\$3.00
2 Coaches per Team	Free
2 Stats and/or Managers	Free (strictly enforced; male wrestlers will be charged admission)

**SNACK BAR:** Will be provided

**If you have any questions, please contact:**

**Jon Rugan; Head Wrestling Coach**

Lancaster High School  
Classroom: 661-726-7649, ext. 221  
Cell Phone: 509-280-3887  
Email: [jrugan@avhsd.org](mailto:jrugan@avhsd.org)



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\_\_\_\_\_ Lancaster \_\_\_\_\_ High School and \_\_\_\_\_ \_\_\_\_\_ High School

for Varsity contests in Wrestling to be played as follows:  
 (Boys or Girls) (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	Lancaster High School	11/25/13	9:00 AM

REMARKS: Weigh-ins are from 7:00 to 8:00 AM and wrestling starts at 9:00 AM. Team trophies for 1<sup>st</sup> through 3<sup>rd</sup> places and Custom medals for places 1 through 4. Snack bar provided for wrestlers after weigh in.

### FINANCIAL ARRANGEMENTS

A. General Admission	\$6.00	F. Faculty Passes honored Both Schools	<u>yes</u>
B. Home Students WITH ASB Cards	\$free	G. Advance Sale Permitted	<u>no</u>
C. Visiting Students WITH ASB Cards	\$3.00	H. Visiting Band in Uniform Admitted Free	
D. Student (Both Schools) WITHOUT ASB Cards	\$5.00	With Advisor	<u>no</u>
E. Children Admission	\$free	I. Visiting Pep Squads Admitted Free	
		With Advisor	<u>no</u>

ADDITIONAL FINANCIAL TERMS: \$250 per team

MEDICAL RESPONSIBILITY: An attempt will be made to have medical personnel on site; if not available we will call

OTHER ARRANGEMENTS: 911 for emergencies; please bring your own training supplies.

Return to HOST SCHOOL by: 11/1/13

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

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School Name	Lancaster High School	School Name	_____
School Address	44701 Eagle Way, Lancaster, CA 93536	School Address	_____
School Phone Number	661-726-7649	School Phone Number	_____
School Fax Number	661-726-7694	School Fax Number	_____
Coach's Email Address	jrujan@avhsd.org	Coach's Email Address	_____
Host School Principal's Signature <i>Steve Radford</i>		Visiting School Principal's Signature _____	
Host School Athletic Administrator's Signature Date: _____		Visiting School Athletic Administrator's Signature Date: _____	

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of existing contracts before the beginning of the season.

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Revised 7/08



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