

**2012
Carter High will host
The seventh Annual
Carter Classic**

**11-30-12 and 12-1-12 Individual Varsity Tournament
Friday and Saturday**

**Trophies – Top 6 teams
Individual Medals – Top 8 placers
Lower, Middle, and Upper weight MVP**

**Weigh In
11 am Friday
8 am Saturday**

A seeding review will be held at 12:00 noon on Friday
(all pre-seeds will be done on TMI prior to wrestling, the review will be done to make changes due to weigh ins, or changes in lineups.)

Wrestling will begin at 1:00 pm on 9 mats

Tournament will be run by the Carter staff and TMI
Trainer will be available on site
Concession stand will be open until the conclusion
Coaches and Officials will receive a very nice professionally catered lunch on Saturday.
You must send in your lineup to www.tmi.150m.com by Wednesday midnight.
Any questions e-mail me at erinhennessy@att.net or khenness@rialto.k12.ca.us

Cost \$350 dollars, please send payment by November 1st

Any questions call Kevin Hennessy @ 909-578-6989
Fax # at Carter High School is 909-574-7313
90 CIF placers
35 State Qualifiers
8 State Placers

Top 12: Northview, Alta Loma, Laguna Hills, La Sierra, Chino Hills, Canyon Springs,
Beaumont, Rosemead, AB Miller, Ramona, Oak Hills, Hesperia



CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This **CONTRACT** is made and subscribed to by the principals and athletic administrators of

CARTEN High School and _____ High School
for Boys contests in WRESTLING to be played as follows:
(Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	<u>CARTEN</u>	<u>11-30 & 12-1/2012</u>	<u>Friday/SAT</u>
Jr. Varsity	_____	_____	_____
Soph	_____	_____	_____
Frosh	_____	_____	_____
Frosh-Soph	_____	_____	_____

REMARKS: 7TH ANNUAL CARTEN CLASSIC "INDIVIDUAL TOURNAMENT"

FINANCIAL ARRANGEMENTS

- A. General Admission \$ 5
- B. Home Students WITH ASB Cards \$ 0
- C. Visiting Students WITH ASB Cards \$ 5
- D. Student (Both Schools) WITHOUT ASB Cards \$ 5
- E. Children Admission \$ 0
- F. Faculty Passes honored Both Schools _____
- G. Advance Sale Permitted _____
- H. Visiting Band in Uniform Admitted Free With Advisor _____
- I. Visiting Pep Squads Admitted Free With Advisor _____

ADDITIONAL FINANCIAL TERMS: \$ 350⁰⁰ PER TEAM

MEDICAL RESPONSIBILITY: TRAINER ON SITE

OTHER ARRANGEMENTS: _____

Return to **HOST SCHOOL** by: NOVEMBER 1ST 2012

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name <u>CARTEN HIGH SCHOOL</u>	School Name _____
School Address _____	School Address _____
School Phone Number _____	School Phone Number _____
School Fax Number _____	School Fax Number _____
Host School Principal's Signature	Visiting School Principal's Signature _____
Host School Athletic Administrator's Signature _____	Visiting School Athletic Administrator's Signature _____
Date: _____	Date: _____
Host A.D. Email Address _____	Visiting A.D. Email Address _____
Host A.D. Cell Phone # _____	Visiting A.D. Cell Phone # _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of

Carter High School
7th Annual Duals in the Den
12-7-12 and 12-8-12 Varsity Dual Tournament
Friday and Saturday
JV Individual tournament Saturday only 12-8-12
Great opportunity to bring the whole team!!!
Hosting CIF duals next year also

Trophies – Top 5 teams
Individual Medals – Top 3 per weight class
JV tournament – Top 2 teams, Top 3 individuals

Weigh In
1 pm Friday
7 am Saturday

Varsity will be 4 rounds on Friday and 4 rounds on Saturday.
Wrestling will begin at 3:00 pm on 8 mats on Friday.
JV tournament will start at 9 am sharp on Saturday.

Tournament will be run by the Carter staff and TMI
Trainer will be available on site
Concession stand will be open until the conclusion.
Any questions e-mail me at erinhennessy@att.net or khenness@rialto.k12.ca.us

Cost \$350 dollars for Varsity only, \$450 for both Var. and JV
\$200 JV only. There will be a strict limit on the number of JV
teams/entries in the one day JV tournament so get those
responses back quickly if you want to be in the JV also

Any questions call Kevin Hennessy @ 909-578-6989
Fax # at Carter High School is 909-574-7313
Top 3 teams in 2011 1st Yorba Linda, 2nd Oak Hills, 3rd Carter



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CARTER High School and _____ High School
for Boys contests in WRESTLING to be played as follows:
(Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	<u>CARTER</u>	<u>12-7 & 12-8/2012</u>	<u>FRIDAY & SAT.</u>
Jr. Varsity	<u>CARTER</u>	<u>12-9/2012</u>	<u>SATURDAY 9:00AM</u>
Soph	_____	_____	_____
Frosh	_____	_____	_____
Frosh-Soph	_____	_____	_____

REMARKS: CARTER DUAL TOURNAMENT (FRIDAY & SATURDAY)
CARTER JV TOURNAMENT (SATURDAY ONLY)

FINANCIAL ARRANGEMENTS

- A. General Admission \$ 5
- B. Home Students WITH ASB Cards \$ 0
- C. Visiting Students WITH ASB Cards \$ 5
- D. Student (Both Schools) WITHOUT ASB Cards \$ 5
- E. Children Admission \$ 0
- F. Faculty Passes honored Both Schools _____
- G. Advance Sale Permitted _____
- H. Visiting Band in Uniform Admitted Free With Advisor _____
- I. Visiting Pep Squads Admitted Free With Advisor _____

ADDITIONAL FINANCIAL TERMS: \$450⁰⁰ FOR ENTRY INTO BOTH TOURNAMENTS
\$350⁰⁰ FOR VARSITY ONLY \$200⁰⁰ FOR JV ONLY

MEDICAL RESPONSIBILITY: TRAINER ON SITE

OTHER ARRANGEMENTS: _____

Return to HOST SCHOOL by: NOVEMBER 1ST 2012

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HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name <u>CARTER HIGH SCHOOL</u>	School Name _____
School Address _____	School Address _____
School Phone Number _____	School Phone Number _____
School Fax Number <u>909-574-7313</u>	School Fax Number _____
Host School Principal's Signature	Visiting School Principal's Signature _____
Host School Athletic Administrator's Signature	Visiting School Athletic Administrator's Signature _____
Date: _____	Date: _____
Host A.D. Email Address _____	Visiting A.D. Email Address _____
Host A.D. Cell Phone # _____	Visiting A.D. Cell Phone # _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of

Frosh/Soph 12-3-12

JV 12-10-12

Quad duals

Get your lower levels a lot of early season matches!!

At Carter High School you are invited to attend two lower level Quad dual tournaments.

On Monday 12-3-2012 there will be a Quad Frosh/Soph Dual tournament

On Monday 12-10-2012 there will be a Quad JV Dual tournament.

All Weight classes will be scratch weight

Periods will be 2 – 1 – 1

Cost will be \$200 per team

3 duals Guaranteed

1st dual starts at 3pm

Snack bar will be available

Any questions contact Kevin Hennessy at 909-578-6989 or email at erinhennessy@att.net

Last years participants
Northview, Bloomington, El Monte, Carter, Eisenhower



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(Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	_____	_____	_____
Jr. Varsity	_____	_____	_____
Soph	_____	_____	_____
Frosh	_____	_____	_____
<u>Frosh-Soph</u>	<u>CARTER</u>	<u>11-3-2012</u>	<u>MONDAY 3:30 PM</u>

REMARKS: 2ND ANNUAL CARTER FROSH/SOPH QUAD 3 DUALS GUARANTEED

FINANCIAL ARRANGEMENTS

- A. General Admission \$ 5
- B. Home Students WITH ASB Cards \$ _____
- C. Visiting Students WITH ASB Cards \$ _____
- D. Student (Both Schools) WITHOUT ASB Cards \$ _____
- E. Children Admission \$ _____
- F. Faculty Passes honored Both Schools _____
- G. Advance Sale Permitted _____
- H. Visiting Band in Uniform Admitted Free With Advisor _____
- I. Visiting Pep Squads Admitted Free With Advisor _____

ADDITIONAL FINANCIAL TERMS: \$ 200⁰⁰ PER TEAM

MEDICAL RESPONSIBILITY: TRAINER ON SITE

OTHER ARRANGEMENTS: _____

Return to HOST SCHOOL by: NOVEMBER 1ST 2012

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HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name <u>CARTER</u>	School Name _____
School Address _____	School Address _____
School Phone Number _____	School Phone Number _____
School Fax Number <u>909-574-7313</u>	School Fax Number _____
Host School Principal's Signature	Visiting School Principal's Signature _____
Host School Athletic Administrator's Signature	Visiting School Athletic Administrator's Signature _____
Date: _____	Date: _____
Host A.D. Email Address _____	Visiting A.D. Email Address _____
Host A.D. Cell Phone # _____	Visiting A.D. Cell Phone # _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of **HOST SCHOOL SHOULD BE LAST TO SIGN**



CONTRACT FOR ATHLETIC CONTESTS

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(Boys' of Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	_____	_____	_____
<u>Jr. Varsity</u>	<u>CARTER</u>	<u>12-12-2012</u>	<u>MONDAY 3:30 PM</u>
Soph	_____	_____	_____
Frosh	_____	_____	_____
Frosh-Soph	_____	_____	_____

REMARKS: 2ND ANNUAL CARTER JV QUAD 3 DUALS GUMMERTON

FINANCIAL ARRANGEMENTS

- A. General Admission \$ 5
- B. Home Students WITH ASB Cards \$ 5
- C. Visiting Students WITH ASB Cards \$ 5
- D. Student (Both Schools) WITHOUT ASB Cards \$ 5
- E. Children Admission \$ 5
- F. Faculty Passes honored Both Schools _____
- G. Advance Sale Permitted _____
- H. Visiting Band in Uniform Admitted Free With Advisor _____
- I. Visiting Pep Squads Admitted Free With Advisor _____

ADDITIONAL FINANCIAL TERMS: \$200 PER TEAM

MEDICAL RESPONSIBILITY: TRAINER ON SITE

OTHER ARRANGEMENTS: _____

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HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name <u>CARTER</u>	School Name _____
School Address _____	School Address _____
School Phone Number _____	School Phone Number _____
School Fax Number <u>909-374-7313</u>	School Fax Number _____
Host School Principal's Signature <u>[Signature]</u>	Visiting School Principal's Signature _____
Host School Athletic Administrator's Signature <u>[Signature]</u>	Visiting School Athletic Administrator's Signature _____
Date: _____	Date: _____
Host A.D. Email Address _____	Visiting A.D. Email Address _____
Host A.D. Cell Phone # _____	Visiting A.D. Cell Phone # _____

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