



CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests in which teams representing schools, which are members of the CIF Southern Section, participate. Regular league schedules are official and binding on said league members and does not require individual contracts Please refer to Blue Book rules 150 -153.

This CONTRACT is made and subscribed to by the principals and athletic administrators of **Upland** High School and _____ High School

for **COED** contests in **WRESTLING** to be played as follows:
(Boys' or Girls') (Name of sport)

LEVEL	SITE	DATE	START TIME
Varsity	<u>UPLAND</u>	<u>12-(27&28) 2012</u>	<u>10:00AM</u>
Jr. Varsity	_____	_____	_____
Soph	_____	_____	_____
Frosh	_____	_____	_____
Frosh-Soph	_____	_____	_____

REMARKS **THIS IS THE UPLAND VARSITY "BLACK WATCH" TOURNAMENT.**
(Individual Format) WRESTLING BEGINS ON THURSDAY, DECEMBER 27TH AND
CONCLUDES ON FRIDAY, DECEMBER 28, 2012. WEIGHT-IN 8am – 9am
FINANCIAL ARRANGEMENTS

- | | | | |
|-------------------------------------|------------------|---|------------|
| A. General Admission | \$ <u>\$6.00</u> | F. Faculty passes honored both schools | <u>YES</u> |
| B. Home students WITH ASB Cards | \$ <u>Free</u> | G. Advanced sale permitted | <u>NO</u> |
| C. Visiting students WITH ASB Cards | \$ <u>\$2.00</u> | H. Visiting band in uniform | |
| D. Student WITHOUT ASB Card | \$ <u>\$6.00</u> | admitted free with advisor | <u>No</u> |
| E. Children, 5yr. and younger. | \$ <u>Free</u> | I. Visiting pep squads admitted free with advisor | <u>YES</u> |

ADDITIONAL FINANCIAL TERMS **\$350.00 Per Team Entered.**

MEDICAL RESPONSIBILITY **UPLAND TRAINING STAFF WILL BE ON SITE.**

OTHER ARRANGEMENTS _____

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

Signed: _____
 For **UPLAND** High School (Host)
 Address **565 West 11TH ST., UPLAND, CA**
Ben Rich
Ben Rich (Signed) Principal
Jim Drake
Jim Drake (Signed) Athletic Administrator

Signed: _____
 For _____ High School
 Address _____

 _____ (Signed) Principal
 _____ (Signed) Athletic Administrator

Date: **03-04-2012** Date: _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school he should be notified of existing contracts before the beginning of the season. (Host school to keep original copy on file).